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|  | Leicester Institute for Advanced Studies |

## Call for Research Networks 2019

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| Network Information |
| |  |  |  |  | | --- | --- | --- | --- | | Network name: |  | | | | Lead Applicant:[[1]](#footnote-1) |  | |  | |  | Name. |  |  | |  |  | |  | |  | Host Department/School |  |  |  |  |  | | --- | --- | | Core founding members |  | |  | |  | | --- | |  | | |  | |  | | --- | |  | |  | |  | |  | | |  | Please list the name, Department/School or organisation, and provide 1 sentence about each member’s research expertise in relation to the proposed network. Please add or remove rows as needed. |  |  |  | | --- | --- | | Advisory Group (Optional) |  | |  | |  | | --- | |  | |  | |  | |  | | |  | Please list the name, Department/School or organisation, and provide 1 sentence about each member’s research expertise in relation to the proposed network. Please add or remove rows as needed. | |
| Case for Support |
| **1. Summary aims and objectives**  *Maximum 200 words*  **2. What is the central theme of the proposed network, and why is it new/innovative?**  *Maximum 500 words. If you are applying as an existing group or cluster, please specify how this funding will enable you to expand your activities and ambitions.*  **3. How does the network link to University of Leicester, national and/or global strategic research priorities?**  *Maximum 200 words*  **4. What are the proposed network activities?**  *Maximum 550 words. Please include i) consideration of how you will administer and manage the network activities, ii) proposed outputs and iii) outcomes, iv) ways in which the Network will engage with the student population, through Education Excellence or other mechanisms.*  **5. What are your plans for sustainability beyond the lifetime of this pump priming funding**  *Maximum 500 words*  **Confirmations**  Please confirm that you have discussed this application with at least one of the College Research Directors  Please confirm you have attached a two page CV for your lead applicant and all core members  Please confirm you have attached a completed budget template for the application  **Signature for the lead applicant Head of Department/School**  ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  *Signature Date* |
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1. If the proposed Network is led by a management group or team, please still provide a name for a lead applicant for administrative purposes. [↑](#footnote-ref-1)